

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 8 March 2019

## **NEW FOREST NATIONAL PARK AUTHORITY**

### **PLANNING COMMITTEE TUESDAY 19 MARCH 2019**

A meeting of the **Planning Committee** will be held on **Tuesday 19 March at 9.30am in the Council Chamber, Lymington Town Hall, Avenue Road, Lymington, SO41 9ZG**



Alison Barnes  
Chief Executive/National Park Officer

#### **For further information or enquiries, please contact:**

Vicki Gibbon: Member Services Administrator - 01590 646647 (direct line)  
E-mail: [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk)

#### **Public participation:**

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services on telephone number 01590 646643 not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 14 March)**, and indicate in what capacity he or she would like to speak, together with a contact telephone number.

#### **Human rights:**

In coming to the recommendations on the planning applications set out in this agenda, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

## AGENDA

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.

(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form.)

**3. Minutes**

To approve the minutes of the meeting held on 19 February 2019.

**4. Chairman's Announcements**

The Chairman to make announcements relevant to the activities of the Committee.

**5. Planning Applications for Committee Decision (*Paper NFNPA/PC 286/19*)**

To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.

**6. Planning Appeals (*Paper NFNPA/PC 287/19*)**

**7. Any other items which the Chairman decides are urgent**

**8. Date of Next Meeting**

Tuesday at 9.30 am, 16 April 2019 Council Chamber, Lymington Town Hall.

### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership as at date of distribution: Gordon Bailey (Deputy Chairman), George Bisson, David Bence, Richard Clewer, Oliver Crosthwaite-Eyre, Richard Frampton, Gavin Parker, Leo Randall (Chairman), Barry Rickman, John Sanger, Ann Sevier, Richard Taylor and Pat Wyeth.

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**Please note that the meeting will be audio taped.**



Please contact Vicki Gibbon on  
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646647 if you would like a copy of this  
agenda in large print, Braille or any  
alternative format, or if you wish to attend the  
meeting and have special requirements.