

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 7 November 2025

## **NEW FOREST NATIONAL PARK AUTHORITY**

### **PLANNING COMMITTEE, TUESDAY 18 November 2025**

A meeting of the **Planning Committee** will be held on **Tuesday 18 November 2025 at 9.30am**.

**Please note that this meeting of the Committee will be held in the Council Chamber, Lymington Town Hall, Avenue Road, Lymington SO41 9ZG**



Alison Barnes  
Chief Executive/National Park Officer

**For further information or enquiries, please contact:**

E-mail: [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk)

#### **Public participation:**

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services** by emailing at [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk) not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 13 November) and indicate in what capacity he or she would like to speak, together with a contact telephone number. Further details regarding the processes for Planning Committee can found at [www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/](http://www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/) Including details of how to contact the Planning Committee members.

**Please note that all planning applications give due consideration to the following matters:**

#### Human Rights

In coming to this recommendation, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

#### Equality

The Equality Act 2010 provides protection from discrimination in respect of certain protected characteristics (age, disability, gender reassignment, pregnancy and maternity, race, religion or beliefs and sex and sexual orientation). In brief, the Committee has a legal duty to pay due regard to the need to (i) eliminate discrimination, harassment, victimisation, (ii) to advance equality of opportunity and (iii) to foster good relations between those who share relevant protected characteristics and those who do not.

## AGENDA

1. **Apologies for Absence**

2. **Declarations of Interest**

Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.

(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form and return to Corporate Services.)

3. **Minutes**

To approve the minutes of the meeting held on 16 September 2025.

4. **Chair's Announcements**

The Chair to make announcements relevant to the activities of the Committee.

5. **Planning Applications for Committee Decision (PC 497/25)**

To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.

6. **Planning Appeals (PC 498/25)**

7. **Hampshire Minerals & Waste Plan Partial Review – Proposed Modifications (PC 499/25)**

8. **Lymington & Pennington Neighbourhood Plan Examiner's Report – Decision Statement (PC 500/25)**

9. **New Milton Neighbourhood Plan Review – Proposed Regulation 16 consultation (PC 501/25)**

10. **Any other items which the Chair decides are urgent.**

11. **Date of Next Meeting**

Tuesday 16 December 2025 at 9.30 am, Venue – Council Chamber, Lymington Town Hall, Avenue Road, Lymington SO41 9ZG.

**PART II ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPTED INFORMATION MAY BE DISCLOSED**

**None**

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: John Adams, Richard Clewer, Mary Davies (Deputy Chair), Barry Dunning, David Harrison, Caroline Rackham, Joe Reilly, Ann Sevier, Brice Stratford, Michael Thierry, and Steve Trow (Chair).

**Please note that this meeting will be audio recorded and filmed for live or subsequent broadcast.**



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[memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk) if you would like a copy of this agenda in large print, Braille or any alternative format, or if you wish to attend the meeting and have special requirements.